

# **2020 COURT CALENDAR**

**for the**

**Superior and Juvenile Courts of the**

## **OCMULGEE JUDICIAL CIRCUIT**

**Baldwin, Greene, Hancock, Jasper, Jones,  
Morgan, Putnam and Wilkinson Counties**

## **STATE HOLIDAYS**

**As set forth by O.C.G.A. §1-4-1, the following state holidays will be observed for the year 2020.**

- New Year's Day - Wednesday, January 1**
- State Holiday - January 19 - Observed on Friday, November 27**
- Martin Luther King, Jr.'s Birthday - Monday, January 20**
- Washington's Birthday - February 17 - Observed on Thursday, December 24**
- State Holiday - April 26 - Observed on Friday, April 10**
- Memorial Day - Monday, May 25**
- Independence Day - July 4 - Observed on Friday, July 3**
- Labor Day - Monday, September 7**
- Columbus Day - Monday, October 12**
- Veterans Day - Wednesday, November 11**
- Thanksgiving Day - Thursday, November 26**
- Christmas Day - Friday, December 25**

## 2020 Directory for the Ocmulgee Judicial Circuit

JUDGE	SECRETARY	COURT REPORTER
<b>Chief Judge William A. Prior, Jr.</b> P. O. Box 728 Madison, GA 30650 706.342.0672 706.342.3730 (fax)	<b>Molly L. Bonner</b> <a href="mailto:bonnerm@eighthdistrict.org">bonnerm@eighthdistrict.org</a>	<b>Jeannette V. Cathey</b> P. O. Box 745 Madison, GA 30650 706.474.0952 <a href="mailto:jeannettevcathey@yahoo.com">jeannettevcathey@yahoo.com</a>
<b>Judge Brenda H. Trammell</b> 100 S. Jefferson Avenue; Ste. 335 Eatonton, GA 31024 706.485.7530 706.485.7549 (fax)	<b>Brandi Boswell</b> <a href="mailto:bboswell@eighthdistrict.org">bboswell@eighthdistrict.org</a>	<b>Lisa Singley</b> P. O. Box 2637 Covington, GA 30015 770.380.0613 <a href="mailto:lsingley@eighthdistrict.org">lsingley@eighthdistrict.org</a>
<b>Judge Alison T. Burleson</b> P. O. Box 111 Monticello, GA 31064 706.468.4906 706.468.4929 (fax)	<b>Vicki Lynn</b> <a href="mailto:lynnv@eighthdistrict.org">lynnv@eighthdistrict.org</a>	<b>Denni K. Mack</b> P. O. Box 433 Monticello, GA 31064 706.468.2549      706.476.0876 (cell) <a href="mailto:dmack1940@gmail.com">dmack1940@gmail.com</a>
<b>Judge Amanda S. Petty</b> P. O. Box 1539 Gray, GA 31032 478.986.6501 478.986.3549 (fax)	<b>Meagan Eubanks</b> <a href="mailto:meubanks@eighthdistrict.org">meubanks@eighthdistrict.org</a>	<b>Brenda C. Davis</b> 181 Scout Road Covington, GA 30016 770.313.2999 (cell) <a href="mailto:davisb@eighthdistrict.org">davisb@eighthdistrict.org</a>
<b>Judge Terry N. Massey</b> P. O. Box 1050 Milledgeville, GA 31059 478.445.4270 478.445.2622 (fax)	<b>Jessica Whitehead</b> <a href="mailto:whiteheadj@eighthdistrict.org">whiteheadj@eighthdistrict.org</a>	<b>NaDel Horsley</b> P. O. Box 129 Locust Grove, GA 30248-0129 404.374.4372      770.504.9534 (fax) <a href="http://4record@bellsouth.net">4record@bellsouth.net</a>

<b>JUDICIAL LAW CLERKS</b>		
<b>Kerry A. Jordan</b> <b>P. O. Box 1050</b> <b>Milledgeville, GA 31059</b> <i>ocmlawclerk@eighthdistrict.org</i> <b>478.445.4270</b> <b>478.445.2622 (fax)</b>		<b>Mike Hodell</b> <b>P. O. Box 111</b> <b>Monticello, Georgia 31064</b> <i>ocmlawclerk2@eighthdistrict.org</i> <b>706.468.5916</b>
<b>JUVENILE COURT</b>		
<b>JUDGE</b>	<b>SECRETARY</b>	<b>FTC COORDINATOR</b>
<b>Judge Philip B. Spivey</b> <b>P. O. Drawer 1810</b> <b>Milledgeville, GA 31059</b> <i>spiveyp@eighthdistrict.org</i> <b>478.445.7060</b> <b>478.445.7059 (fax)</b>	<b>Amy Whitlock</b> <i>awhitlock@eighthdistrict.org</i> <b>478.445.7060</b>  <hr/>	<b>FTC Coordinator</b> <b>P. O. Drawer 1810</b> <b>Milledgeville, GA 31059</b> <b>478.445.2568</b>

<b>ACCOUNTABILITY COURTS</b>		
<b>OCMULGEE CIRCUIT ADULT TREATMENT COURT COLLABORATIVE</b>	<b>NORTH OCMULGEE PARENTAL ACCOUNTABILITY COURT</b>	<b>SOUTH OCMULGEE PARENTAL ACCOUNTABILITY COURT</b>
<b>April Robinson, Coordinator</b> <b>P. O. Box 1050</b> <b>Milledgeville, GA 310659</b> <i>arobinson@eighthdistrict.org</i> <b>478.445.2765 (office)</b> <b>478.445.2622 (fax)</b> <b>478.733.5037 (cell)</b>	<b>Myron A. Mills, Coordinator</b> <b>111 Fieldstone Drive</b> <b>Suite 200</b> <b>Milledgeville, GA 31061</b> <i>myron.mills@dhs.ga.gov</i> <b>478.445.1825 (office)</b> <b>478.363.4744 (cell)</b>	<b>Division of Child Support Services</b> <b>Georgia Department of Human Services</b> <b>111 Fieldstone Drive</b> <b>Suite 200</b> <b>Milledgeville, GA 31061</b> <b>478.445.2077 (office)</b>

<b>BALDWIN COUNTY</b>			
<b>SUPERIOR COURT CLERK</b>	<b>SHERIFF</b>	<b>DISTRICT ATTORNEY</b>	<b>PUBLIC DEFENDER</b>
<b>Mitch Longino, Clerk</b> <b>P. O. Drawer 987</b> <b>Milledgeville, GA 31059</b> <b>478.445.4007</b> <b>478.445.6039 (fax)</b> <i>Sydney - Civil - 478.445.6328</i> <i>Kim - Criminal - 478.445.6949</i>	<b>Sheriff William "Bill" C. Masee, Jr.</b> <b>119 Old Monticello Road</b> <b>Milledgeville, GA 31061</b> <b>478.445.4891</b> <b>478.445.5329 (fax)</b>	<b>Stephen A. Bradley, DA</b> <b>Savanna Roughen, ADA</b> <b>Cassandra Ford, ADA</b> <b>Ashley E. Herndon, ADA</b> <b>Tammy Coffey, ADA</b> <b>121 N. Wilkinson St., Ste 305</b> <b>Milledgeville, GA 31061</b> <b>478.445.5261/478.445.5041 (fax)</b> <i>Kim &amp; Chris</i>	<b>John H. Bradley, CPD</b> <b>Sheri Smith, APD</b> <b>Alice Button, APD</b> <b>P. O. Box 1429</b> <b>Milledgeville, GA 31059</b> <b>478.445.8100</b> <b>478.445.8111 (fax)</b> <i>Sherri &amp; Nancy</i>
<b>GREENE COUNTY</b>			
<b>SUPERIOR COURT CLERK</b>	<b>SHERIFF</b>	<b>DISTRICT ATTORNEY</b>	<b>PUBLIC DEFENDER</b>
<b>Deborah D. Jackson, Clerk</b> <b>113 N. Main St., Suite 109</b> <b>Greensboro, GA 30642</b> <b>706.453.3340</b> <b>706.453.9179 (fax)</b> <i>Tameka &amp; Tynasha - Civil</i> <i>Sharon &amp; Wendy - Criminal</i>	<b>Sheriff Donnie Harrison</b> <b>1201 Kevin Roberts Way</b> <b>Greensboro, GA 30642</b> <b>706.453.3351</b> <b>706.453.3352 (fax)</b> <b>706.453.2874 (fax)</b>	<b>Stephen A. Bradley, DA</b> <b>Allison "Alley" Mauldin, ADA</b> <b>Blayne May, ADA</b> <b>113 N. Main St., Suite 216</b> <b>Greensboro, GA 30642</b> <b>706.453.3339</b> <b>706.453.3332 (fax)</b> <i>Kelly</i>	<b>John H. Bradley, CPD</b> <b>Darel C. Mitchell, APD</b> <b>Charles M. Taylor II, APD</b> <b>113 N. Main St., Suite 123</b> <b>Greensboro, GA 30642</b> <b>706.454.7012</b> <b>706.454.1204 (fax)</b> <i>Diana</i>
<b>HANCOCK COUNTY</b>			
<b>SUPERIOR COURT CLERK</b>	<b>SHERIFF</b>	<b>DISTRICT ATTORNEY</b>	<b>PUBLIC DEFENDER</b>
<b>LeShauna R. Jackson, Clerk</b> <b>12630 Broad Street</b> <b>Sparta, GA 31087</b> <b>706.444.6644</b> <b>706.444.5685 (fax)</b> <i>RaShanda</i>	<b>Hancock County Sheriff's Office</b> <b>Sheriff Tomlyn "Terrell"</b> <b>Primus</b> <b>67 Spring St.</b> <b>Sparta, GA 31087</b> <b>706.444.6471</b> <b>706.444.1218 (fax)</b>	<b>Stephen A. Bradley, DA</b> <b>T. Wright Barksdale, ADA</b> <b>Hancock Co. Courthouse</b> <b>12630 Broad St.</b> <b>Sparta, GA 31087</b> <b>706.444.5746 ext. 231</b> <b>478.445.5041 (fax)</b> <i>Chris</i>	<b>John H. Bradley, CPD</b> <b>Charles M. Taylor II, APD</b> <b>Greensboro Office</b> <b>113 N. Main St., Suite 123</b> <b>Greensboro, GA 30642</b> <b>706.454.7012</b> <b>706.454.1204 (fax)</b> <i>Diana</i>

<b>JASPER COUNTY</b>			
<b>SUPERIOR COURT CLERK</b>	<b>SHERIFF</b>	<b>DISTRICT ATTORNEY</b>	<b>PUBLIC DEFENDER</b>
<b>Lynda Gasses, Clerk</b> 126 W. Greene St., Suite 110 Monticello, GA 31064 706.468.4901 706.468.4946 (fax) <i>Tonya - Sup. Civil</i> <i>LeAnn - Sup. Criminal</i>	<b>Sheriff Donnie Pope</b> 1551 Hwy. 212 W. P. O. Box 311 Monticello, GA 31064 706.468.4912 706.468.4918 (fax)	<b>Stephen A. Bradley, DA</b> <b>Brent Cochran, ADA</b> Jasper County Courthouse 126 W. Greene St.; Ste. 204 Monticello, GA 31064 706.468.4907 706.468.0024 (fax) <i>Gay</i>	<b>John H. Bradley, CPD</b> <b>Dana Nicolazzi, APD</b> Gray Office P. O. Box 747 Gray, GA 31032 478.986.6185 478.986.6359 (fax) <i>Jan</i>
<b>JONES COUNTY</b>			
<b>SUPERIOR COURT CLERK</b>	<b>SHERIFF</b>	<b>DISTRICT ATTORNEY</b>	<b>PUBLIC DEFENDER</b>
<b>Pamela D. Dixon, Clerk</b> <i>pamela.dixon@gsccca.org</i> P. O. Box 39 Gray, GA 31032 478.986.6671/478.986.2030 (fax) jonescountyclerkofcourt.org <i>Debra - Civil</i> <i>debra.miller@gsccca.org</i> <i>Ginny - Criminal</i> <i>ginny.vaughn@gsccca.org</i>	<b>Sheriff Robert N. "Butch" Reece</b> P. O. Box 874 Gray, GA 31032 478.986.3489 478.986.2035 (fax) 478.986.3475 (fax)	<b>Stephen A. Bradley, DA</b> <b>Dawn M. Baskin, ADA</b> <b>Faith Worley, ADA</b> P. O. Box 1209 Gray, GA 31032 478.986.3166 478.986.1985 (fax) <i>Kristen</i> <i>Lynn</i> <i>Nancy</i>	<b>John H. Bradley, CPD</b> <b>Thomas O'Donnell, APD</b> <b>Dana Nicolazzi, APD</b> <b>TaMisha Cooke, APD</b> <b>Kevin Morris, Investigator</b> P. O. Box 747 Gray, GA 31032 478.986.6185 478.986.6359 (fax) <i>Jan</i>
<b>MORGAN COUNTY</b>			
<b>SUPERIOR COURT CLERK</b>	<b>SHERIFF</b>	<b>DISTRICT ATTORNEY</b>	<b>PUBLIC DEFENDER</b>
<b>Jody M. Moss, Clerk</b> P. O. Drawer 551 Madison, GA 30650 706.342.3605 706.343.6462 (fax) Address: 149 E. Jefferson St. <i>Kayla - Civil</i> <i>Riley - Criminal</i>	<b>Sheriff Robert Markley</b> 1380 Monticello Road Madison, GA 30650 706.342.1507 706.342.4561 (fax)	<b>Stephen A. Bradley, DA</b> <b>Jeff P. Burks, ADA</b> P. O. Box 819 Madison, GA 30650 706.342.5071 706.343.6466 (fax) <i>Carolyn</i>	<b>John H. Bradley, CPD</b> <b>Darel C. Mitchell, APD</b> Greene Co. Office 113 N. Main St., Suite 123 Greensboro, GA 30642 706.454.7012 706.454.1204 (fax) <i>Diana</i>

<b>PUTNAM COUNTY</b>			
<b>SUPERIOR COURT CLERK</b>	<b>SHERIFF</b>	<b>DISTRICT ATTORNEY</b>	<b>PUBLIC DEFENDER</b>
<p><b>Sheila H. Perry, Clerk</b>  <b>100 S. Jefferson Ave., Ste 236</b>  <b>Eatonton, GA 31024</b>  <b>706.485.4501</b>  <b>706.485.2875 (fax)</b>  <b>putnamcourtclerk.org</b>  <i>Robin - Civil</i>  <i>Jackie - Criminal</i></p>	<p><b>Sheriff Howard Sills</b>  <b>111 Ridley Dr.</b>  <b>Eatonton, GA 31024</b>  <b>706.485.8557</b>  <b>706.485.4840 (fax)</b></p>	<p><b>Stephen A. Bradley, DA</b>  <b>T. Wright Barksdale, ADA</b>  <b>100 S. Jefferson Avenue</b>  <b>Suite 122</b>  <b>Eatonton, GA 31024</b>  <b>706.484.2987</b>  <b>706.484.2990 (fax)</b>  <i>Dolores</i></p>	<p><b>John H. Bradley, CPD</b>  <b>Kevin Stroberg, APD</b>  <b>Milledgeville Office</b>  <b>P. O. Box 1429</b>  <b>Milledgeville, GA 31059</b>  <b>478.445.8100</b>  <b>478.445.8111 (fax)</b>  <i>Sherri &amp; Nancy</i></p>
<b>WILKINSON COUNTY</b>			
<b>SUPERIOR COURT CLERK</b>	<b>SHERIFF</b>	<b>DISTRICT ATTORNEY</b>	<b>PUBLIC DEFENDER</b>
<p><b>Cinda S. Bright, Clerk</b>  <b>100 Bacon Street</b>  <b>P. O. Box 250</b>  <b>Irwinton, GA 31042</b>  <b>478.946.4300 ext. 212</b>  <b>478.946.1497 (fax)</b>  <b>Wilkinsonclerkofcourt.com</b>  <i>Sheri &amp; Kim - Civil</i>  <i>Betty - Criminal</i></p>	<p><b>Sheriff Richard L. Chatman</b>  <b>P. O. Box 178</b>  <b>Irwinton, GA 31042</b>  <b>478.946.2411</b>  <b>478.946.2862 (fax)</b>  <i>sheriff158@windstream.net</i></p>	<p><b>Stephen A. Bradley, DA</b>  <b>Brent Cochran, ADA</b>  <b>Wilkinson Co. Courthouse</b>  <b>100 Bacon St., Suite 216</b>  <b>P.O. Box 191</b>  <b>Irwinton, GA 31042</b>  <b>478.946.4300 ext. 251</b>  <b>478.946.4334 (fax)</b>  <i>Merilyn</i></p>	<p><b>John H. Bradley, CPD</b>  <b>TaMisha Cooke, APD</b>  <b>Gray Office</b>  <b>P. O. Box 747</b>  <b>Gray, GA 31032</b>  <b>478.986.6185</b>  <b>478.986.6359 (fax)</b>  <i>Jan</i></p>
<b>OFFICE OF CHILD SUPPORT SERVICES</b>		<b>JUVENILE ADA</b>	<b>JUVENILE APD</b>
<p><b>A. Douglas Newsome, ADA</b>  <b>Division of Child Support Services</b>  <b>111 Fieldstone Dr., Ste 200</b>  <b>Milledgeville, GA 31061</b>  <b>844.694.2347</b>  <b>478.445.4806 (fax)</b>  <b>Serving Greene, Jasper,</b>  <b>Morgan, Putnam and Wilkinson</b>  <b>Counties</b></p>	<p><b>Len Myers, ADA</b>  <b>Division of Child Support Services</b>  <b>111 Fieldstone Dr., Ste 200</b>  <b>Milledgeville, GA 31061</b>  <b>844.694.2347</b>  <b>478.445.4806 (fax)</b>  <b>Serving Baldwin, Hancock and</b>  <b>Jones Counties</b></p>	<p><b>Albert "Trey" Scott, ADA</b>  <b>121 N. Wilkinson St.</b>  <b>Suite 214</b>  <b>Milledgeville, GA 31061</b>  <b>478.445.2022</b>  <b>478.445.2034 (fax)</b>  <i>Genna</i>  <i>Janice</i></p>	<p><b>Taylor Phillips, APD</b>  <b>P. O. Box 1429</b>  <b>Milledgeville, GA 31059</b>  <b>478.445.8100</b>  <b>478.445.8111 (fax)</b>  <i>Sherri &amp; Nancy</i></p>

<b>BALDWIN COUNTY</b>	<b>GREENE COUNTY</b>	<b>HANCOCK COUNTY</b>	<b>JASPER COUNTY</b>	<b>JONES COUNTY</b>
<b>Sheriff Bill Masee</b>	<b>Sheriff Donnie Harrison</b>	<b>Sheriff Terrell Primus</b>	<b>Sheriff Donnie Pope</b>	<b>Sheriff Butch Reece</b>
<b>Maj. Scott Deason</b>	<b>Mr. Rick Ward</b>	<b>Dep. Patrick Williams</b>	<b>Mrs. Frances Campbell</b>	<b>Ms. Sylvia Williams</b>
<b>Sgt. Laura Swicord</b>	<b>Mr. Morris Miller</b>	<b>Dep. Marlin Primus</b>	<b>Mrs. Phyllis Norwood</b>	<b>Ms. Peggy Poss</b>
<b>Dep. Justin Seymour</b>	<b>Mr. Charles Brown</b>	<b>Dep. Veneshia Jackson</b>	<b>Mr. Joe McMichael</b>	<b>Mr. Bill Worsham</b>
<b>Dep. Tameka Waller</b>	<b>Mr. Ralph Danson</b>	<b>Dep. Carlos Dickson</b>	<b>Mr. Larry Smith</b>	<b>Mr. Melvin Appling</b>
<b>Dep. Mike Childs</b>	<b>Mr. Bill Posey</b>		<b>Dep. Keith Standifer</b>	<b>Mr. James Bland</b>
<b>Dep. Crystal Washington</b>	<b>Dep. Keith Powell</b>		<b>Dep. Emily McLean</b>	<b>Mr. Charles King</b>
<b>Dep. Richard Evans</b>	<b>Dep. Randy Murphy</b>			<b>Mr. John Haney</b>
<b>Dep. Joe Brookins</b>				<b>Mr. Steve Watruba</b>
<b>Dep. Jarvis Culver</b>	<b>MORGAN COUNTY</b>	<b>PUTNAM COUNTY</b>	<b>WILKINSON CO.</b>	<b>Mr. Bill Strange</b>
<b>Mr. Roy Pounds</b>	<b>Sheriff Robert Markley</b>	<b>Sheriff Howard Sills</b>	<b>Sheriff Richard Chatman</b>	<b>Dep. Johnny "Bub" Lister</b>
	<b>Mr. Michael Pritchett</b>	<b>Ms. Leila Williams</b>	<b>Mr. Roger Smith</b>	
	<b>Mr. James R. Dale</b>	<b>Mr. Christopher Jones</b>	<b>Ms. Bernice Ford</b>	
	<b>Ms. Lynn Zachry</b>	<b>Ms. Carole Thomas</b>	<b>Ms. Faye Green</b>	
	<b>Ms. Kay Bohlen</b>	<b>Mr. W. Fletcher Streater</b>	<b>Ms. Lynnette Mixon</b>	
	<b>Dep. Justin Hooper</b>	<b>Ms. Scarlett Prater</b>	<b>Ms. Sandra Edwards</b>	
	<b>Cpt. Sheron Vance</b>	<b>Mr. John Langley</b>	<b>Ms. Margaret Holloway</b>	
		<b>Ms. Brandi Wilson</b>	<b>Jail Adm. Buster King</b>	
		<b>Det. John Harper</b>	<b>Dep. Joe Rozer</b>	
		<b>Sgt. Terrence Nelson</b>	<b>Dep. David Whipple</b>	
		<b>Dep. Andra Grinstead</b>	<b>Dep. Zim Steele</b>	



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>JANUARY 2020</b>				<b>FINAL</b>		
	B - PRIOR H - TRAMMELL J - BURLESON K - PETTY L - MASSEY S - SPIVEY	SEE BACK PAGE FOR LEGEND	<b>1</b>  <i>NEW YEAR'S DAY</i>	<b>2</b> JONES MD - K** W/L (PD) BALDWIN ATCC - H & J  BALDWIN JV - S	<b>3</b> BALDWIN MD - B (CV) BALDWIN MD - L (LEC)	<b>4</b>
<b>5</b>	<b>6</b> JONES CR - L MORGAN CR - J PUTNAM CV - H (11/26/19) GREENE MD - B** (CS)  PUTNAM JV - S	<b>7</b> JONES CR - L MORGAN CR - J PUTNAM CV - H JASPER MD - B PUTNAM MD - K  JONES JV - S	<b>8</b> JONES CR - L MORGAN CR - J PUTNAM CV - H HABEAS (B) - K  BALDWIN FTC - S	<b>9</b> JONES CR - L MORGAN CR - J PUTNAM CV - H JONES MD - B W/L (CS) GREENE ATCC - K  BALDWIN JV - S	<b>10</b> JONES CR - L MORGAN CR - J  BALDWIN MD - H (CV) (CS) BALDWIN MD - K (LEC)	<b>11</b>
<b>12</b>	<b>13</b> *BALDWIN CV - B (12/6/19) GREENE CR - K GREENE MD - L WILKINSON MD - H (CS) JASPER PAC - J  PUTNAM JV - S	<b>14</b> BALDWIN CV - B GREENE CR - K JASPER MD - L PUTNAM MD - H (CS) BALDWIN ATCC - H & J  MORGAN JV/FTC - S	<b>15</b> BALDWIN CV - B GREENE CR - K HANCOCK MD/PD - L (CS) MORGAN MD - H  GREENE JV - S	<b>16</b> BALDWIN CV - B GREENE CR - K JONES MD - L W/H  BALDWIN JV - S	<b>17</b> BALDWIN CV - B GREENE CR - K BALDWIN MD - L (CV)** (CS) BALDWIN MD - J (LEC)	<b>18</b>
<b>19</b>	<b>20</b>  <i>MARTIN LUTHER KING JR. DAY</i>	<b>21</b>  <i>JUDGES' SEMINAR</i>  PUTNAM JV - S	<b>22</b>  <i>JUDGES' SEMINAR</i>  BALDWIN FTC - S	<b>23</b>  <i>JUDGES' SEMINAR</i>  BALDWIN JV - S	<b>24</b>  <i>JUDGES' SEMINAR</i>	<b>25</b>
<b>26</b>	<b>27</b> *GREENE CV - B (1/6/20) HANCOCK CR - L GREENE MD - J  PUTNAM JV - S	<b>28</b> GREENE CV - B HANCOCK CR - L PUTNAM SS - H JASPER MD - J** (CS) PUTNAM MD - K  JONES JV - S	<b>29</b> GREENE CV - B HANCOCK CR - L PUTNAM SS - H MORGAN MD - K (CS) HABEAS (B) - J  JASPER JV - S	<b>30</b> GREENE CV - B HANCOCK CR - L JONES MD - J W/H MORGAN ATCC - K  BALDWIN JV - S	<b>31</b> HANCOCK CR - L BALDWIN MD - J (CV) (CS) BALDWIN MD - K (CV) BALDWIN MD - B (LEC)	

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>FEBRUARY 2020</b>					<b>FINAL</b>	
	B - PRIOR H - TRAMMELL J - BURLESON K - PETTY L - MASSEY S - SPIVEY	SEE BACK PAGE FOR LEGEND				<b>1</b>
<b>2</b>	<b>3</b> BALDWIN CR - B *JONES CV - K (1/2/20) PUTNAM SS - H WILKINSON MD - J**  PUTNAM JV - S	<b>4</b> BALDWIN CR - B JONES CV - K PUTNAM SS - H BALDWIN ATCC - H & J  MORGAN JV - S	<b>5</b> BALDWIN CR - B JONES CV - K HANCOCK MD - H** MORGAN MD - J (CS)  BALDWIN FTC - S	<b>6</b> BALDWIN CR - B JONES CV - K JONES MD - H W/K (CS)  BALDWIN JV - S	<b>7</b> BALDWIN CR - B JONES CV - K BALDWIN MD - H (CV)** (CS) BALDWIN MD - J (LEC)	<b>8</b>
<b>9</b>	<b>10</b> BALDWIN CV - L (1/17/20) *JASPER CV - J (1/28/20) GREENE MD - H (CS) BALDWIN NJ - B JONES NJ - K  PUTNAM JV - S	<b>11</b> BALDWIN CV - L JASPER CV - J PUTNAM SS - H JASPER MD - K PUTNAM MD - B (CS)  JONES JV - S	<b>12</b> BALDWIN CV - L JASPER CV - J PUTNAM SS - H MORGAN MD - K** HABEAS (B) - B  GREENE JV - S	<b>13</b> BALDWIN CV - L JASPER CV - J PUTNAM SS - H JONES MD - B W/J GREENE ATCC - K  BALDWIN JV - S	<b>14</b> BALDWIN CV - L JASPER CV - J PUTNAM SS - H BALDWIN MD - B (CV) BALDWIN MD - K (LEC)	<b>15</b>
<b>16</b>	<b>17</b> JASPER CR - K PUTNAM CR - B PUTNAM SS - H WILKINSON MD - L (CS) MORGAN PAC - J  PUTNAM JV - S	<b>18</b> JASPER CR - K PUTNAM CR - B PUTNAM SS - H PUTNAM MD - L BALDWIN ATCC - H & J  MORGAN JV - S	<b>19</b> JASPER CR - K PUTNAM CR - B PUTNAM SS - H HANCOCK MD - J (CS) MORGAN MD - L  BALDWIN FTC - S	<b>20</b> JASPER CR - K PUTNAM CR - B PUTNAM SS - H JONES MD/PD - J W/L  BALDWIN JV - S	<b>21</b> JASPER CR - K  PUTNAM SS - H BALDWIN MD - L (CV) (CS) BALDWIN MD - B (LEC) JASPER NJ - J	<b>22</b>
<b>23</b>	<b>24</b> JONES CR - L *WILKINSON CV - J (2/3/20) PUTNAM SS - H GREENE MD - K BALDWIN AR - B  PUTNAM JV - S	<b>25</b> JONES CR - L WILKINSON CV - J PUTNAM SS - H JASPER MD - B (CS) PUTNAM MD - K**  JONES JV - S	<b>26</b> JONES CR - L WILKINSON CV - J PUTNAM SS - H MORGAN MD - B HABEAS (H) - K  JASPER JV - S	<b>27</b> JONES CR - L WILKINSON CV - J PUTNAM SS - H JONES MD - B W/L MORGAN ATCC - K  BALDWIN JV - S	<b>28</b>  PUTNAM SS - H BALDWIN MD - K (CV) (CS) BALDWIN MD - J (CV) BALDWIN MD/PD - L (LEC) GREENE NJ - B	<b>29</b>

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>MARCH 2020</b>				<b>FINAL</b>		
<b>1</b>	<b>2</b> BALDWIN CR - L *MORGAN CV - K (2/12/20) PUTNAM SS - H GREENE MD - B WILKINSON NJ - J  PUTNAM JV - S	<b>3</b> BALDWIN CR - L MORGAN CV - K PUTNAM SS - H PUTNAM MD - B BALDWIN ATCC - H & J  MORGAN JV/FTC - S	<b>4</b> BALDWIN CR - L MORGAN CV - K PUTNAM SS - H HABEAS (B) - B  BALDWIN FTC - S	<b>5</b> BALDWIN CR - L MORGAN CV - K PUTNAM SS - H JONES MD - J W/K (CS)  BALDWIN JV - S	<b>6</b> BALDWIN CR - L MORGAN CV - K PUTNAM SS - H BALDWIN MD - B (CV) BALDWIN MD - J (LEC)  _____	<b>7</b>
<b>8</b> <i>DAYLIGHT SAVING TIME BEGINS</i>	<b>9</b> BALDWIN CV - H (2/7/20) GREENE MD - J WILKINSON MD - K (CS)  PUTNAM JV - S	<b>10</b> BALDWIN CV - H JASPER MD - L PUTNAM MD - J MORGAN NJ - K JONES AR - B  JONES JV - S	<b>11</b> BALDWIN CV - H MORGAN MD - B (CS) HABEAS (H) - J  GREENE JV - S	<b>12</b> BALDWIN CV - H JONES MD - J W/B GREENE ATCC - K  BALDWIN JV - S	<b>13</b> BALDWIN MD - H (CV) (CS) BALDWIN MD - B (LEC)  _____	<b>14</b>
<b>15</b>	<b>16</b> *PUTNAM CV - K (2/25/20) WILKINSON CR - B GREENE MD - L (CS)  PUTNAM JV - S	<b>17</b> PUTNAM CV - K WILKINSON CR - B PUTNAM MD - L (CS) BALDWIN ATCC - H & J  MORGAN JV/FTC - S	<b>18</b> PUTNAM CV - K WILKINSON CR - B HANCOCK MD - L (CS) MORGAN MD - H HABEAS (B) - J  BALDWIN FTC - S	<b>19</b> PUTNAM CV - K WILKINSON CR - B JONES MD - K W/L BALDWIN NJ - H MORGAN PAC - J  BALDWIN JV - S	<b>20</b> PUTNAM CV - K WILKINSON CR - B BALDWIN MD - L (CV) (CS) BALDWIN MD - H (LEC)  _____	<b>21</b>
<b>22</b>	<b>23</b> *HANCOCK CV - H (2/5/20) JONES CR - B GREENE MD - K  PUTNAM JV - S	<b>24</b> HANCOCK CV - H JONES CR - B JASPER MD - J (CS) PUTNAM MD - K  JONES JV - S	<b>25</b> HANCOCK CV - H JONES CR - B MORGAN MD - L PUTNAM NJ - K  JASPER JV - S	<b>26</b> HANCOCK CV - H JONES CR - B JONES MD - L W/B MORGAN ATCC - K  BALDWIN JV - S	<b>27</b> HANCOCK CV - H JONES CR - B BALDWIN MD - J (CV)** (CS) BALDWIN MD - K (CV) BALDWIN MD - L (LEC)  _____	<b>28</b>
<b>29</b>	<b>30</b> GREENE MD - H WILKINSON MD - B** BALDWIN NJ - L  PUTNAM JV - S	<b>31</b> JASPER MD - H PUTNAM MD - B  MORGAN JV/FTC - S		B - PRIOR H - TRAMMELL J - BURLESON K - PETTY L - MASSEY S - SPIVEY	SEE BACK PAGE FOR LEGEND	

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>APRIL 2020</b>				<b>FINAL</b>		
	B - PRIOR H - TRAMMELL J - BURLESON K - PETTY L - MASSEY S - SPIVEY	SEE BACK PAGE FOR LEGEND	<b>1</b> HANCOCK MD - J MORGAN MD - B HABEAS (B) - L  BALDWIN FTC - S	<b>2</b> JONES MD - B** W/H  BALDWIN JV - S	<b>3</b> BALDWIN MD - B (CV) (CS) BALDWIN MD/PD - H (LEC)	<b>4</b>
<b>5</b>	<b>6</b> BALDWIN CR - H WILKINSON CV - B (3/30/20) GREENE MD - L** (CS)  PUTNAM JV - S	<b>7</b> BALDWIN CR - H WILKINSON CV - B JASPER MD - L BALDWIN ATCC - H & J  JONES JV - S	<b>8</b> BALDWIN CR - H WILKINSON CV - B MORGAN MD - L (CS)  GREENE JV - S	<b>9</b> BALDWIN CR - H WILKINSON CV - B JONES MD - L W/B (CS) GREENE ATCC - K  BALDWIN JV - S	<b>10</b>  <i>GOOD FRIDAY</i>	<b>11</b>
<b>12</b>  <i>EASTER</i>	<b>13</b> BALDWIN CV - J (3/27/20) GREENE CR - L GREENE MD - B WILKINSON MD - H (CS)  PUTNAM JV - S	<b>14</b> BALDWIN CV - J GREENE CR - L JASPER MD - B** (CS) PUTNAM MD - H  MORGAN JV/FTC - S	<b>15</b> BALDWIN CV - J GREENE CR - L HANCOCK MD - B (CS) MORGAN MD - K HABEAS (B) - H  BALDWIN FTC - S	<b>16</b> BALDWIN CV - J GREENE CR - L JONES MD - H W/K WILKINSON NJ - B  BALDWIN JV - S	<b>17</b>  BALDWIN MD - J (CV) (CS) BALDWIN MD - H (CV) BALDWIN MD - L (LEC)	<b>18</b>
<b>19</b>	<b>20</b> JONES CV - B (4/2/20) MORGAN CR - K GREENE MD - J BALDWIN AR - H  PUTNAM JV - S	<b>21</b> JONES CV - B MORGAN CR - K PUTNAM MD - L (CS) BALDWIN ATCC - H & J  JONES JV - S	<b>22</b> JONES CV - B MORGAN CR - K HABEAS (H) - H BALDWIN NJ - J  JASPER JV - S	<b>23</b> JONES CV - B MORGAN CR - K JONES MD - L W/B HANCOCK NJ - H MORGAN ATCC - K (J)  BALDWIN JV - S	<b>24</b>  BALDWIN MD - K (CV)** BALDWIN MD - L (CV) (CS) BALDWIN MD - B (LEC)	<b>25</b>
<b>26</b>	<b>27</b> GREENE CV - L (4/6/20) HANCOCK CR - B JONES CR - K JASPER PAC - J  PUTNAM JV - S	<b>28</b> GREENE CV - L HANCOCK CR - B JONES CR - K PUTNAM MD - J  MORGAN JV/FTC - S	<b>29</b> GREENE CV - L HANCOCK CR - B JONES CR - K MORGAN MD - J  BALDWIN FTC - S	<b>30</b> GREENE CV - L HANCOCK CR - B JONES CR - K JONES MD - J W/K  BALDWIN JV - S		

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>MAY 2020</b>			<b>FINAL</b>			
			B - PRIOR H - TRAMMELL J - BURLESON K - PETTY L - MASSEY S - SPIVEY	SEE BACK PAGE FOR LEGEND	<b>1</b> GREENE CV - L  JONES CR - K BALDWIN MD - B (CV) BALDWIN MD - J (LEC)	<b>2</b>
<b>3</b>	<b>4</b> BALDWIN CR - J GREENE MD - K WILKINSON MD - B (CS)  PUTNAM JV - S	<b>5</b> BALDWIN CR - J JASPER MD - K PUTNAM MD - B BALDWIN ATCC - H & J  JONES JV - S	<b>6</b> BALDWIN CR - J HANCOCK MD - K MORGAN MD - L** (CS) JONES NJ - B  GREENE JV - S	<b>7</b> BALDWIN CR - J JONES MD - L W/H GREENE ATCC - K  BALDWIN JV - S	<b>8</b> BALDWIN CR - J BALDWIN MD - H (CV) (CS) BALDWIN MD - L (LEC)	<b>9</b>
<b>10</b>  <i>MOTHER'S DAY</i>	<b>11</b> BALDWIN CV - K (4/24/20) JASPER CV - B (4/14/20) GREENE MD - L (CS)  PUTNAM JV - _____	<b>12</b> BALDWIN CV - K JASPER CV - B JASPER MD/PD - L (CS) PUTNAM MD/PD - H  MORGAN JV/FTC - _____	<b>13</b> BALDWIN CV - K JASPER CV - B MORGAN MD - H HABEAS (H) - J  BALDWIN FTC - _____	<b>14</b> BALDWIN CV - K JASPER CV - B JONES MD - J** W/K (CS)  BALDWIN JV - S	<b>15</b>  BALDWIN MD - K (CV) BALDWIN MD - B (LEC)	<b>16</b>
<b>17</b>	<b>18</b> JASPER CR - L PUTNAM CR - H GREENE MD - B BALDWIN NJ - K PUTNAM PAC - J  PUTNAM JV - S	<b>19</b> JASPER CR - L PUTNAM CR - H BALDWIN ATCC - H & J  JONES JV - S	<b>20</b> JASPER CR - L PUTNAM CR - H HANCOCK MD - B (CS) MORGAN MD - J  JASPER JV - S	<b>21</b> JASPER CR - L PUTNAM CR - H JONES MD - B W/J MORGAN ATCC - K  BALDWIN JV - S	<b>22</b> JASPER CR - L  BALDWIN MD - J (CV) (CS) BALDWIN MD - H (LEC)	<b>23</b>
<b>24</b>	<b>25</b>  <i>MEMORIAL DAY</i>	<b>26</b> JONES CR - J JASPER MD - H PUTNAM MD - L** (CS)  PUTNAM JV - S	<b>27</b> JONES CR - J MORGAN MD - B HABEAS (B) - L  BALDWIN FTC - S	<b>28</b> JONES CR - J JONES MD - K W/J GREENE NJ - L JASPER NJ - B  BALDWIN JV - S	<b>29</b> JONES CR - J BALDWIN MD - L (CV) (CS) BALDWIN MD - K (LEC)	<b>30</b>
<b>31</b>						

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>JUNE 2020</b>				<b>FINAL</b>		
	<b>1</b> BALDWIN CR - K MORGAN CV - L (5/6/20) GREENE MD/PD - H  PUTNAM JV - S	<b>2</b> BALDWIN CR - K MORGAN CV - L PUTNAM MD - B BALDWIN ATCC - H & J  MORGAN JV/FTC - S	<b>3</b> BALDWIN CR - K MORGAN CV - L HANCOCK MD - H MORGAN MD - J (CS)  GREENE JV - S	<b>4</b> BALDWIN CR - K MORGAN CV - L JONES MD - J W/B  BALDWIN JV - S	<b>5</b> BALDWIN CR - K MORGAN CV - L BALDWIN MD - H (CV) (CS) BALDWIN MD - B (LEC)  _____	<b>6</b>
<b>7</b>	<b>8</b> GREENE CR - H JONES CV - J (5/21/20) WILKINSON MD - K (CS) MORGAN NJ - L  PUTNAM JV - ____	<b>9</b> GREENE CR - H JONES CV - J JASPER MD - B (CS) PUTNAM MD - K  JONES JV - ____	<b>10</b> GREENE CR - H JONES CV - J MORGAN MD - K HABEAS (H) - L  BALDWIN FTC - ____	<b>11</b> GREENE CR - H JONES CV - J JONES MD - B W/J GREENE ATCC - K  BALDWIN JV - ____	<b>12</b> GREENE CR - H JONES CV - J BALDWIN MD - B (CV)** (CS) BALDWIN MD - K (CV) BALDWIN MD - L (LEC)  _____	<b>13</b>
<b>14</b>	<b>15</b> PUTNAM CV - L (5/26/20) WILKINSON CR - K GREENE MD - J (CS)  PUTNAM JV - S	<b>16</b> PUTNAM CV - L WILKINSON CR - K PUTNAM MD - B BALDWIN ATCC - H & J  MORGAN JV - S	<b>17</b> PUTNAM CV - L WILKINSON CR - K MORGAN MD - B HABEAS (B) - H JONES NJ - J  JASPER JV - S	<b>18</b> PUTNAM CV - L WILKINSON CR - K JONES MD - H W/J (CS)  BALDWIN JV - S	<b>19</b> PUTNAM CV - L WILKINSON CR - K BALDWIN MD - J (CV) BALDWIN MD - H (LEC)  _____	<b>20</b>
<b>21</b>  <i>FATHER'S DAY</i>	<b>22</b> MORGAN CR - B GREENE MD - L WILKINSON MD - J  PUTNAM JV - S	<b>23</b> MORGAN CR - B JASPER MD - J PUTNAM MD - L (CS)  JONES JV - S	<b>24</b> MORGAN CR - B HANCOCK MD - L (CS)  BALDWIN FTC - S	<b>25</b> MORGAN CR - B JONES MD - L W/B MORGAN ATCC - J  BALDWIN JV - S	<b>26</b> MORGAN CR - B BALDWIN MD - L (CV) (CS) BALDWIN MD - J (LEC)  _____	<b>27</b>
<b>28</b>	<b>29</b> GREENE MD - B BALDWIN AR - L  PUTNAM JV - S	<b>30</b> JASPER MD - L PUTNAM MD - H GREENE PAC - J  MORGAN JV/FTC - S		B - PRIOR H - TRAMMELL J - BURLESON K - PETTY L - MASSEY S - SPIVEY	SEE BACK PAGE FOR LEGEND	

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>JULY 2020</b>					<b>FINAL</b>	
	B - PRIOR H - TRAMMELL J - BURLESON K - PETTY L - MASSEY S - SPIVEY	SEE BACK PAGE FOR LEGEND	<b>1</b> MORGAN MD - L (CS) HABEAS (H) - B  GREENE JV - S	<b>2</b> JONES MD - K W/B  BALDWIN JV - S	<b>3</b>  <i>INDEPENDENCE DAY (OBSERVED)</i>	<b>4</b>
<b>5</b>	<b>6</b> GREENE MD - K WILKINSON MD - L (CS)  PUTNAM JV - S	<b>7</b> JASPER MD - K** (CS) PUTNAM MD - B BALDWIN ATCC - H & J  JONES JV - S	<b>8</b> HANCOCK MD - B MORGAN MD - H PUTNAM NJ - L HABEAS (B) - K  BALDWIN FTC - S	<b>9</b> JONES MD - L W/J GREENE ATCC - K  BALDWIN JV - S	<b>10</b> BALDWIN MD - H (CV) (CS) BALDWIN MD - B (CV) BALDWIN MD - K (LEC)  _____	<b>11</b>
<b>12</b>	<b>13</b> *BALDWIN CV - B (6/12/20) GREENE MD - L (CS)  PUTNAM JV - S	<b>14</b> BALDWIN CV - B JASPER MD - H PUTNAM MD - J  MORGAN JV/FTC - S	<b>15</b> BALDWIN CV - B MORGAN MD - L  JASPER JV - S	<b>16</b> BALDWIN CV - B JONES MD - H** W/K (CS)  BALDWIN JV - S	<b>17</b> BALDWIN CV - B BALDWIN MD - K (CV) (CS) BALDWIN MD - L (LEC)  _____	<b>18</b>
<b>19</b>	<b>20</b> GREENE MD - H WILKINSON MD - B PUTNAM PAC - J  PUTNAM JV - S	<b>21</b> JASPER MD - B PUTNAM MD - K (CS) BALDWIN ATCC - H & J  JONES JV - S	<b>22</b> HANCOCK MD - K (CS) MORGAN MD - J** HABEAS (B) - L  BALDWIN FTC - S	<b>23</b> JONES MD - J W/H BALDWIN NJ - B MORGAN ATCC - K  BALDWIN JV - S	<b>24</b> BALDWIN MD - L (CV)** BALDWIN MD - H (LEC)  _____	<b>25</b>
<b>26</b>	<b>27</b>  <i>JUDGES' SEMINAR</i>  PUTNAM JV - S	<b>28</b>  <i>JUDGES' SEMINAR</i>  MORGAN JV/FTC - S	<b>29</b>  <i>JUDGES' SEMINAR</i>	<b>30</b>  <i>JUDGES' SEMINAR</i>  BALDWIN JV - S	<b>31</b> BALDWIN MD - J (CV) (CS) BALDWIN MD - B (LEC)  _____	

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>AUGUST 2020</b>					<b>FINAL</b>	
						<b>1</b>
<b>2</b>	<b>3</b> BALDWIN CR - B *JONES CV - H (7/16/20) GREENE MD - J** WILKINSON MD - L** (CS)  PUTNAM JV - S	<b>4</b> BALDWIN CR - B JONES CV - H JASPER MD - K PUTNAM MD - L BALDWIN ATCC - H & J  JONES JV - S	<b>5</b> BALDWIN CR - B JONES CV - H HANCOCK MD - J (CS) MORGAN MD - L HABEAS (B) - K  BALDWIN FTC - S	<b>6</b> BALDWIN CR - B JONES CV - H JONES MD - K W/H  BALDWIN JV - S	<b>7</b> BALDWIN CR - B  BALDWIN MD - H (CV)** (CS) BALDWIN MD - K (LEC)  _____	<b>8</b>
<b>9</b>	<b>10</b> BALDWIN CV - L (7/24/20) HANCOCK CR - J *JASPER CV - K (7/7/20) GREENE MD - B  PUTNAM JV - S	<b>11</b> BALDWIN CV - L HANCOCK CR - J JASPER CV - K JASPER MD - B (CS) PUTNAM MD - H  MORGAN JV/FTC - S	<b>12</b> BALDWIN CV - L HANCOCK CR - J JASPER CV - K MORGAN MD - B (CS) JONES NJ - H  JASPER JV - S	<b>13</b> BALDWIN CV - L HANCOCK CR - J JASPER CV - K JONES MD - B (CS) GREENE ATCC - K (H)  BALDWIN JV - S	<b>14</b>  JASPER CV - K BALDWIN MD - B (CV) BALDWIN MD - L (CV) BALDWIN MD - J (LEC)  _____	<b>15</b>
<b>16</b>	<b>17</b> JASPER CR - B PUTNAM CR - K *WILKINSON CV - L (8/3/20) GREENE MD - H (CS)  PUTNAM JV - S	<b>18</b> JASPER CR - B PUTNAM CR - K WILKINSON CV - L BALDWIN ATCC - H & J  JONES JV - S	<b>19</b> JASPER CR - B PUTNAM CR - K WILKINSON CV - L MORGAN MD/PD - H HABEAS (B) - J  BALDWIN FTC - S	<b>20</b> JASPER CR - B PUTNAM CR - K WILKINSON CV - L JONES MD - J W/H  BALDWIN JV - S	<b>21</b>  WILKINSON CV - L BALDWIN MD - K (CV) (CS) BALDWIN MD - B (LEC) GREENE PAC - J  _____	<b>22</b>
<b>23</b>	<b>24</b> GREENE CV - J (8/3/20) JONES CR - B MORGAN CR - H BALDWIN NJ - L BALDWIN AR - K  PUTNAM JV - S	<b>25</b> GREENE CV - J JONES CR - B MORGAN CR - H JASPER MD - L PUTNAM MD - K (CS)  MORGAN JV/FTC - S	<b>26</b> GREENE CV - J JONES CR - B MORGAN CR - H HABEAS (H) - L  GREENE JV - S	<b>27</b> GREENE CV - J JONES CR - B MORGAN CR - H JONES MD - L W/B MORGAN ATCC - K  BALDWIN JV - S	<b>28</b>  JONES CR - B MORGAN CR - H BALDWIN MD - J (CV) (CS) BALDWIN MD/PD - L (LEC)  _____	<b>29</b>
<b>30</b>	<b>31</b> GREENE MD - L WILKINSON MD/PD - H GREENE NJ - J JASPER NJ - K  PUTNAM JV - S			B - PRIOR H - TRAMMELL J - BURLESON K - PETTY L - MASSEY S - SPIVEY	SEE BACK PAGE FOR LEGEND	



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>SEPTEMBER 2020</b>				<b>FINAL</b>		
		<b>1</b> JASPER MD - B PUTNAM MD - J** WILKINSON NJ - L BALDWIN ATCC - H & J  JONES JV - S	<b>2</b> HANCOCK MD - J** (CS) MORGAN MD - B HABEAS (B) - L  BALDWIN FTC - S	<b>3</b> JONES MD - K W/J  BALDWIN JV - S	<b>4</b> BALDWIN MD - H (CV) BALDWIN MD - L (LEC) JASPER PAC - J  _____	<b>5</b>
<b>6</b>	<b>7</b>  <i>LABOR DAY</i>	<b>8</b> BALDWIN CR - L *MORGAN CV - J (7/22/20) GREENE MD - B JASPER MD - H (CS) PUTNAM MD - K  PUTNAM JV - S	<b>9</b> BALDWIN CR - L MORGAN CV - J JONES AR - K HABEAS (H) - H  JASPER JV - S	<b>10</b> BALDWIN CR - L MORGAN CV - J JONES MD - H W/B (CS) GREENE ATCC - K  BALDWIN JV - S	<b>11</b> BALDWIN CR - L MORGAN CV - J BALDWIN MD - B (CV) (CS) BALDWIN MD - K (LEC)  _____	<b>12</b>
<b>13</b>	<b>14</b> BALDWIN CV - H (8/7/20) GREENE CR - B WILKINSON MD - K** (CS)  PUTNAM JV - S	<b>15</b> BALDWIN CV - H GREENE CR - B JASPER MD - L BALDWIN ATCC - H & K  MORGAN JV/FTC - S	<b>16</b> BALDWIN CV - H GREENE CR - B MORGAN MD - L (CS)  BALDWIN FTC - S	<b>17</b> BALDWIN CV - H GREENE CR - B JONES MD - L** W/K  BALDWIN JV - S	<b>18</b> GREENE CR - B BALDWIN MD - K (CV) (CS) BALDWIN MD - H (LEC)  _____	<b>19</b>
<b>20</b>	<b>21</b> *PUTNAM CV - J (9/1/20) WILKINSON CR - H GREENE MD - L (CS)  PUTNAM JV - S	<b>22</b> PUTNAM CV - J WILKINSON CR - H PUTNAM MD - B (CS)  JONES JV - S	<b>23</b> PUTNAM CV - J WILKINSON CR - H HANCOCK MD - L MORGAN MD - K HABEAS (B) - B  GREENE JV - S	<b>24</b> PUTNAM CV - J WILKINSON CR - H JONES MD - L W/B MORGAN ATCC - K  BALDWIN JV - S	<b>25</b> WILKINSON CR - H BALDWIN MD - J (CV)** (CS) BALDWIN MD - L (CV) BALDWIN MD - B (LEC)  _____	<b>26</b>
<b>27</b>	<b>28</b> *HANCOCK CV - J (9/2/20) JONES CR - B GREENE MD - K WILKINSON MD - H  PUTNAM JV - S	<b>29</b> HANCOCK CV - J JONES CR - B JASPER MD - K PUTNAM MD - H  MORGAN JV/FTC - S	<b>30</b> HANCOCK CV - J JONES CR - B MORGAN MD - H  BALDWIN FTC - S		B - PRIOR H - TRAMMELL J - BURLESON K - PETTY L - MASSEY S - SPIVEY	SEE BACK PAGE FOR LEGEND

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>OCTOBER 2020</b>				<b>FINAL</b>		
	B - PRIOR H - TRAMMELL J - BURLESON K - PETTY L - MASSEY S - SPIVEY	SEE BACK PAGE FOR LEGEND		<b>1</b> HANCOCK CV - J JONES CR - B JONES MD - K (CS) W/B BALDWIN NJ - H  BALDWIN JV - S	<b>2</b> HANCOCK CV - J  BALDWIN MD - B (CV) BALDWIN MD/PD - H (LEC) MORGAN NJ - J  _____	<b>3</b>
<b>4</b>	<b>5</b> BALDWIN CR - H WILKINSON CV - K (9/14/20) GREENE MD - J  PUTNAM JV - S	<b>6</b> BALDWIN CR - H WILKINSON CV - K PUTNAM MD - B (CS) BALDWIN ATCC - H & J  JONES JV - S	<b>7</b> BALDWIN CR - H WILKINSON CV - K HANCOCK MD - B (CS) MORGAN MD - J  JASPER JV - S	<b>8</b> BALDWIN CR - H WILKINSON CV - K JONES MD - B W/H GREENE ATCC - K (J)  BALDWIN JV - S	<b>9</b>  BALDWIN MD - H (CV) (CS) BALDWIN MD - K (LEC) MORGAN PAC - J  _____	<b>10</b>
<b>11</b>	<b>12</b>  <i>COLUMBUS DAY</i>	<b>13</b> BALDWIN CV - J (9/25/20) GREENE CR - K JASPER MD - H** (CS) PUTNAM MD - L  PUTNAM JV - S	<b>14</b> BALDWIN CV - J GREENE CR - K MORGAN MD - B (CS) HABEAS (B) - H  BALDWIN FTC - S	<b>15</b> BALDWIN CV - J GREENE CR - K JONES MD/PD - L W/H  BALDWIN JV - S	<b>16</b> GREENE CR - K BALDWIN MD - J (CV) (CS) BALDWIN MD - B (LEC)  _____	<b>17</b>
<b>18</b>	<b>19</b> JONES CV - L (9/17/20) MORGAN CR - B GREENE MD - K (CS) HANCOCK NJ - J  PUTNAM JV - S	<b>20</b> JONES CV - L MORGAN CR - B JASPER MD - K BALDWIN ATCC - J  MORGAN JV - S	<b>21</b> JONES CV - L MORGAN CR - B HANCOCK MD - K PUTNAM NJ - J  GREENE JV - S	<b>22</b> JONES CV - L MORGAN CR - B JONES MD - J W/L MORGAN ATCC - K  BALDWIN JV - S	<b>23</b> MORGAN CR - B BALDWIN MD - K (CV)** (CS) BALDWIN MD - L (LEC)  _____	<b>24</b>
<b>25</b>	<b>26</b> HANCOCK CR - K JONES CR - H GREENE MD - B WILKINSON MD - L (CS) BALDWIN AR - J  PUTNAM JV - S	<b>27</b> HANCOCK CR - K JONES CR - H JASPER MD - J PUTNAM MD/PD - L  JONES JV - S	<b>28</b> HANCOCK CR - K JONES CR - H MORGAN MD/PD - L HABEAS (B) - B BALDWIN NJ - J  BALDWIN FTC - S	<b>29</b> HANCOCK CR - K JONES CR - H JONES MD - L W/H  BALDWIN JV - S	<b>30</b> HANCOCK CR - K JONES CR - H BALDWIN MD - L (CV) BALDWIN MD - J (LEC)  _____	<b>31</b>

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>NOVEMBER 2020</b>					<b>FINAL</b>	
<b>1</b>  <i>DAYLIGHT SAVING TIME ENDS</i>	<b>2</b> BALDWIN CR - J PUTNAM CR - L GREENE MD - H** WILKINSON NJ - K  PUTNAM JV - S	<b>3</b> BALDWIN CR - J PUTNAM CR - L JASPER MD - B (CS) PUTNAM MD - K BALDWIN ATCC - H & J  MORGAN JV/FTC - S	<b>4</b> BALDWIN CR - J PUTNAM CR - L HANCOCK MD - H (CS) MORGAN MD - B  JASPER JV - S	<b>5</b> BALDWIN CR - J PUTNAM CR - L JONES MD - H W/B (CS) GREENE ATCC - K  BALDWIN JV - S	<b>6</b> BALDWIN CR - J  BALDWIN MD - B (CV) BALDWIN MD - H (CV) (CS) BALDWIN MD - L (LEC)	<b>7</b>
<b>8</b>	<b>9</b> BALDWIN CV - K (10/23/20) JASPER CV - H (10/13/20) GREENE MD - L WILKINSON MD - B (CS)  PUTNAM JV - S	<b>10</b> BALDWIN CV - K JASPER CV - H JASPER MD - J PUTNAM MD - L  JONES JV - S	<b>11</b>  <i>VETERANS DAY</i>	<b>12</b> BALDWIN CV - K JASPER CV - H JONES MD - K W/L JASPER PAC - J  BALDWIN JV - S	<b>13</b> BALDWIN CV - K JASPER CV - H BALDWIN MD - J (CV) (CS) BALDWIN MD - B (LEC) JONES NJ - L	<b>14</b>
<b>15</b>	<b>16</b> JASPER CR - J MORGAN CR - L GREENE MD - B BALDWIN NJ - K JASPER NJ - H  PUTNAM JV - S	<b>17</b> JASPER CR - J MORGAN CR - L PUTNAM MD - B (CS) BALDWIN ATCC - H & J  MORGAN JV/FTC - S	<b>18</b> JASPER CR - J MORGAN CR - L MORGAN MD - H** (CS) HABEAS (B) - K  BALDWIN FTC - S	<b>19</b> JASPER CR - J MORGAN CR - L JONES MD - B W/H MORGAN ATCC - K  BALDWIN JV - S	<b>20</b> JASPER CR - J  BALDWIN MD - L (CV) (CS) BALDWIN MD - K (CV) BALDWIN MD - H (LEC)	<b>21</b>
<b>22</b>	<b>23</b> *GREENE CV - H (11/2/20) GREENE MD - L (CS) WILKINSON MD - J  PUTNAM JV - S	<b>24</b> GREENE CV - H JASPER MD - L PUTNAM MD - J  JONES JV - S	<b>25</b> GREENE CV - H MORGAN MD - J HABEAS (H) - K  BALDWIN JV - S	<b>26</b>  <i>THANKSGIVING DAY</i>	<b>27</b>	<b>28</b>
<b>29</b>	<b>30</b> GREENE MD - B  PUTNAM JV - S			B - PRIOR H - TRAMMELL J - BURLESON K - PETTY L - MASSEY S - SPIVEY	SEE BACK PAGE FOR LEGEND	

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>DECEMBER 2020</b>				<b>FINAL</b>		
		<b>1</b> JASPER MD - B (CS) PUTNAM MD - H** BALDWIN ATCC - H (K) & J  JONES JV - S	<b>2</b> HANCOCK MD - L (CS) MORGAN MD - B HABEAS (B) - J  GREENE JV - S	<b>3</b> JONES MD - L W/B GREENE NJ - H GREENE ATCC - K  BALDWIN JV - S	<b>4</b> BALDWIN MD - H (CV) (CS) BALDWIN MD - K (LEC)  _____	<b>5</b>
<b>6</b>	<b>7</b> BALDWIN CR - K MORGAN CV - H (11/18/20) GREENE MD - J WILKINSON MD/PD - L (CS)  PUTNAM JV - S	<b>8</b> BALDWIN CR - K MORGAN CV - H JASPER MD - L PUTNAM MD - J  MORGAN JV/FTC - S	<b>9</b> BALDWIN CR - K MORGAN CV - H HABEAS (H) - B  BALDWIN FTC - S	<b>10</b> BALDWIN CR - K MORGAN CV - H JONES MD - J (CS) W/B  BALDWIN JV - S	<b>11</b> BALDWIN CR - K MORGAN CV - H BALDWIN MD - B (CV)** BALDWIN MD - J (CV) (CS) BALDWIN MD - L (LEC)  _____	<b>12</b>
<b>13</b>	<b>14</b> GREENE CR - J WILKINSON CR - L MORGAN NJ - H BALDWIN AR - B  PUTNAM JV - S	<b>15</b> GREENE CR - J WILKINSON CR - L PUTNAM MD - B (CS) BALDWIN ATCC - H & J  JONES JV - S	<b>16</b> GREENE CR - J WILKINSON CR - L HANCOCK MD - B MORGAN MD - K (CS) HABEAS (B) - H  JASPER JV - S	<b>17</b> GREENE CR - J WILKINSON CR - L JONES MD - H W/B MORGAN ATCC - K  BALDWIN JV - S	<b>18</b> GREENE CR - J  BALDWIN MD - K (CV) (CS) BALDWIN MD - L (CV) BALDWIN MD - B (LEC)  _____	<b>19</b>
<b>20</b>	<b>21</b> PUTNAM CV - H <sup>2</sup> (12/1/20) GREENE MD - K (CS) WILKINSON MD - B PUTNAM NJ - H MORGAN PAC - J  PUTNAM JV - S	<b>22</b> JASPER MD - J PUTNAM MD - L  MORGAN JV/FTC - S	<b>23</b> MORGAN MD - L  BALDWIN JV - S	<b>24</b>   CHRISTMAS EVE	<b>25</b>   CHRISTMAS DAY	<b>26</b>
<b>27</b>	<b>28</b>   PUTNAM JV - S	<b>29</b>	<b>30</b>	<b>31</b>	B - PRIOR H - TRAMMELL J - BURLESON K - PETTY L - MASSEY S - SPIVEY	

## **LEGEND**

**B - PRIOR**  
**H - TRAMMELL**  
**J - BURLESON**  
**K - PETTY**  
**L - MASSEY**  
**S - SPIVEY**

**\* - GRAND JURY**  
**\*\* - CV CALENDAR CALL**  
**CR - CRIMINAL TRIALS**  
**CV - CIVIL TRIALS**  
**CS - CHILD SUPPORT**  
**SS - SPECIAL SET**  
**HABEAS (B) - BALDWIN**  
**HABEAS (H) - HANCOCK**  
**MD - MOTION DAY**  
**AR - ARRAIGNMENT**  
**NJ - NON JURY**  
**PD - PLEA DAY**  
**LEC - LAW ENFORCEMENT  
CENTER**  
**SRJ - SENIOR JUDGE**

**JV - JUVENILE COURT**  
**ATCC - ADULT TREATMENT  
COURT COLLABORATIVE**  
**PAC - PARENTAL  
ACCOUNTABILITY COURT**  
**FTC - FAMILY TREATMENT  
COURTS**  
**GOV'T CTR - GOVERNMENT  
CENTER**  
**<sup>1</sup> - GRAND JURY BEGINS AT  
8:30 AT THE GOV'T CTR**  
**<sup>2</sup> - JUDGE WILL OPEN COURT AND  
CONTINUE TRIAL WEEK TO 1/4/21**